# BEING THE SECOND MAN: WORKING WITH YOUR DIRECTOR

Leader's Guide: TB13-3

Lecture time: 51 min.

Discussion time: approx. 30 min.

## **Leader's Oral Opening Comments**

▶ Being the second man is <u>a most worthy</u> and trustworthy place. Don't despise what God so generously has set before you. Being the second man <u>is occupying a sacred place</u>. Guard this special privilege with the greatest vigilance. Today we are going to study in-depth this role of being a second person.

## **Leader's Oral Closing Comments**

- In many ways being a second person requires a more spiritual attitude than being 'the top boss'. If you are a main leader here today remember that God placed a second person under you in a very special position because He knew just exactly what help you 'the boss' needed and who the special person was with the right character and gifts to help you. Comprehending that I hope will bring tears of appreciation to your eyes for this fine person serving so sacrificially under you.
- If you are one of these <u>special second men</u> we ask you to close this lecture by leading out with a prayer of thanksgiving.

#### **Discussion instructions**

Form 2 groups. Separate those men that are in a second position like assistant pastor, or helper role, etc from the others and make a special group for a more targeted and practical discussion.

# **Prayer instructions**

➤ Divide into groups of 4 protégées. They can stand randomly in one big hall. Share the outline. Use the short sentence conversation prayer style. (ask if they know this method — if not explain) One man leads by reading and praying the bold printed sub-point. This is followed by a person reading and praying #1 and so on. Then move on to the next bold sub-point, etc. until all items are covered (include the last 2 major points also. You may need about 30 minutes for this.

## Pass-out material instructions

Pass out Outline

## **Practical assignments**

➤ To introduce this assignment share "A Day of Prayer" from the **BCL course #2**. Ask who actually has had experience with a prolonged prayer time of more than 4 hours? If some have not; take time to separate those men for a personal in-depth explanation of the preparations needed according to that **BCL** material.